

AGENDA FOR

LICENSING HEARING PANEL

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To: All Members of Licensing Hearing Panel

Councillors : D Jones (Chair), G Keeley & P Adams

Dear Member/Colleague

Licensing Hearing Panel

You are invited to attend a meeting of the Licensing Hearing Panel which will be held as follows:-

Date:	Tuesday, 31 October 2017
Place:	Meeting Rooms A & B - Town Hall
Time:	1.00 pm (Item 3) 2.30 pm (Item 4)
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES

2 DECLARATION OF INTEREST

Members of the Licensing Hearings Panel are asked to consider whether they have an interest in any of the matters on the agenda and, if so, to formally declare that interest.

3 AN APPLICATION FOR A TRANSFER OF A PREMISES LICENCE TO BE GRANTED UNDER THE LICENSING ACT 2003 IN RESPECT OF POLKA, 20 PARKHILLS ROAD, BURY, BL9 9AX (Pages 1 - 4)

A report from the Assistant Director (Localities) is attached.

4 APPLICATION FOR A PREMISES LICENCE TO BE GRANTED UNDER THE LICENSING ACT, 2003 IN RESPECT OF GRAPE TO GRAIN, 43 BRIDGE STREET, RAMSBOTTOM, BL0 9AD (Pages 5 - 10)

A report from the Assistant Director (Localities) is attached.